



St. Paul's

LUTHERAN CHURCH

A member of The Lutheran Church-Missouri Synod

The Tenth Sunday after Pentecost + 159th Anniversary Service

Okauchee Lions Park



Worship Schedule

Saturday: 5:00 pm

Sunday: 8:00 am & 10:30 am

Special services during Advent, Lent & Summer

210 E. Pleasant St., Oconomowoc, WI 53066

262-567-5001

www.splco.org

Welcome to St. Paul's Lutheran Church, School, & Early Childhood Center

+ Please fill out an attendance card and place it in the offering plate.

† *As the prelude begins, worshipers are encouraged to conclude conversation and quietly prepare for worship.*

GUEST INFORMATION

Welcome! We're delighted that you've joined us for worship.

If you have questions, or would like more information about St. Paul's, a greeter, elder, or pastor will be happy to help you.

HOLY COMMUNION

The Lord's Supper is not a private meal, but a body-and-soul communion with Christ and His body, the Church. In keeping with the Lord's instruction (cf. 1 Corinthians 11.17-34) and with the common historical practice of the church, St. Paul's welcomes only those who are in full confessional agreement to receive the Body and Blood of Christ. If you hold a confession differing from The Lutheran Church—Missouri Synod or are not yet confirmed in our confession of faith, we welcome you to come forward for a blessing (Please indicate by folding your hands over your heart.). If you are physically unable to come forward, please let an usher know and the pastor will come to you and give you communion. Those communing should mark this on the attendance card. If you have questions, our pastors will be pleased to speak with you.

Distribution and Communion Wine

Please place open hands out to receive the Body of Christ and also to indicate whether you are receiving the Blood of Christ from the common cup or the individual cup. The wine glasses in the center of each tray contain **one drop** of communion wine. The glasses that contain more wine are dark in color.

Pre-Service Music

Greeting

O Church Arise (Arise Shine)

Words and Music by
Keith Getty, Kristyn Getty,
Stuart Townend, and Chris Tomlin

O Church, a - rise, and put your ar - mour on; Hear the
Our call to war to love the cap - tive soul, but to
Come see the cross, where love and mer - cy meet, as the
So Spir - it come, put strength in ev - 'ry stride, give —

4
call of Christ our Cap - tain. For now the weak can say that
rage a - gainst the cap - tor; And with the sword that makes the
Son of God is strick - en; Then see His foes lie crushed be -
7 grace for ev - 'ry hur - dle, that we may run with faith to

they are strong in the strength that God had giv - en. With shield of
wound - ed whole, we will fight with faith and val - or. When faced with
neath His feet, for the Con - quer - or has ris - en! And as the
10 win the prize of a ser - vant good and faith - ful. As saints of

faith and belt of Truth, we'll stand a - gainst the dev - il's lies; An ar - my
14 trials on ev - 'ry side, we know the out - come is se - cure, and Christ will
stone is rolled a - way and Christ e - merg - es from His grave, this vic - t'ry
old still line the way, re - tell - ing tri - umphs of His grace, we hear their

bold, whose bat - tle cry is love, reach - ing out to those in dark - ness. *to stz. 2*
18 have the prize for which He died an in - her - it - ance of na - tions. *to refrain*
march con - tin - ues 'til the day ev - 'ry eye and heart shall see Him. *to stz. 4*
calls and hun - ger for the day when with Christ we stand in Glo - ry. *to refrain*

18 **Refrain**
A - rise, shine, for your Light has come. A - rise, shine for the ris - en

26
Son. Life your eyes, we are His ra - dian - t bride. A - rise O Church, a - rise.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Exhortation

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

+ SERVICE OF THE WORD +

Kyrie

LSB 204



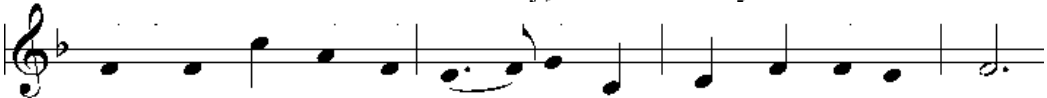
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



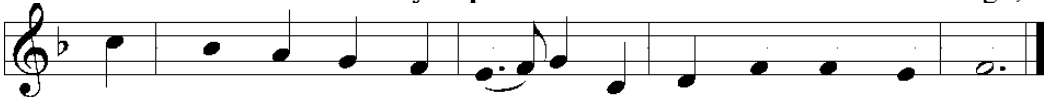
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day: Proper 12 (Year B)

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Sit

Old Testament Reading: Genesis 9:8–17

God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

A This is the Word of the Lord.

G **Thanks be to God.**

Epistle: Ephesians 3:14–21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

LSB 205



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 6:45–56

P The Holy Gospel according to St. Mark, the sixth chapter.

G **Glory to You, O Lord.**

Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." And he got into the boat with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Christ Our Hope in Life and Death

Keith Getty, Matt Boeswell, Jordan Kauflin, Matthew Merker, and Matt Papa



What is our hope in life and death? Christ a-lone, Christ a-
What truth can calm the trou-bled soul? God is good, God is
Un-to the grave, what will we sing? "Christ, He lives; Christ, He



4 lone. What is our on-ly con-fi-dence? That our souls to Him be-
good. Where is His grace and good-ness known? In our great Re-deem-er's
lives!" And what re-ward will heav-en bring? Ev-er-last-ing life with



8 long. Who holds our days with-in His hand? What comes, a-part from His com-
blood. Who holds our faith when fears a-rise? Who stands a-bove the storm-y
Him. There we will rise to meet the Lord, Then sin and death will be de-



12 mand? And what will keep us to the end? The love of Christ, in which we stand.
trial? Who sends the waves that bring us night un-to the shore, the rock of Christ.
stroyed, And we will feast in end-less joy, When Christ is ours for-ev-er-more.—



17 Refrain
— O sing ha-le-lu-jah! Our hope springs e-ter-nal; O sing hal-le-



23 lu-jah! Now and ev-er we con-fess Christ our hope in life and death.——

Repeat refrain last time

Sermon: Unshakeable Joy and a New Stone

by Rev. Lance Armstrong O'Donnell, Senior Pastor
St. Paul's Lutheran Church
Oconomowoc, Wisconsin

The 10th Sun. a. Pentecost (Pr 12) + SPLCO 159th Anniv.
28 July, A.D. 2024
Gen 9.8-17; Eph 3.14-21; Mk 6.45-56

Introduction

What are some of amazing things Jesus said and did prior to his walking on the sea in Mark 6?

What did He do after all this activity?

Why were the disciples “utterly astounding” by the walking on the sea? (See Mark 6.52; Col 1.19-20)

When and how did the marveling turn to faith? (See Luke 24.46-48)

How are we like the disciples? To what has The LORD called us?

CCT: In the face of our _____ Christ comes to give us unshakable _____.

I. 1865 and 2024

A. 1865

Why might St. Paul's founders have been a bit anxious in 1865?

How did St. Paul's founders respond?

B. 2024 and 1865

Why might St. Paul's members be a bit anxious in 2024?

What do we have to learn from our congregation's founding fathers?

Conclusion

Of what are we called to repent? What are our promises?

What stone will we lay upon The Cornerstone?

How would you "prayerphrase" Ephesians 3.14-19?

Stand

Prayer of the Church

Sit

Offering

+ SERVICE OF THE SACRAMENT +

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

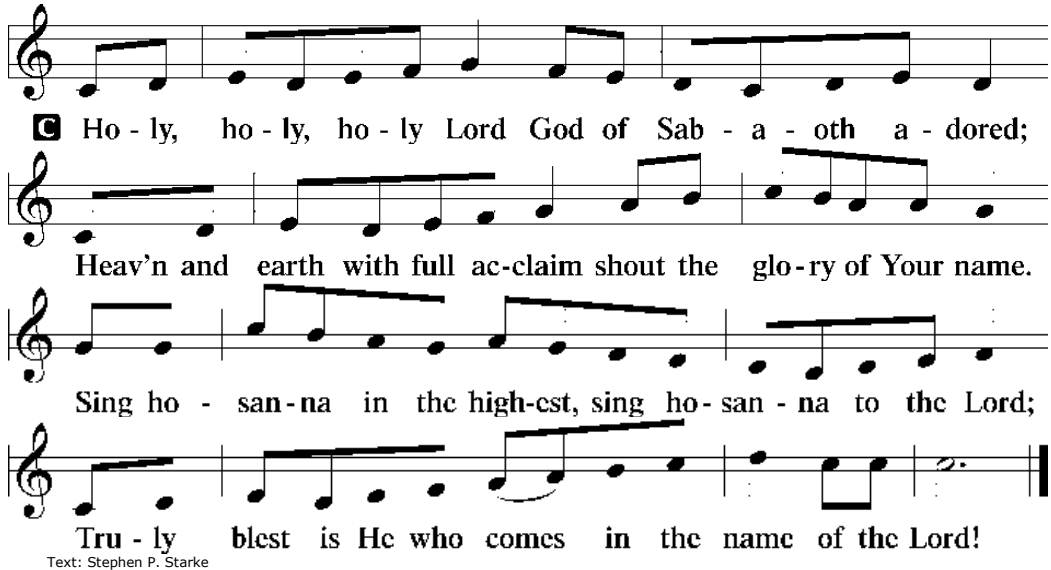
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-cst, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn: 731 O God, Forsake Me Not

1 O God, for - sake me not! Your gra - cious pres - ence lend me;
2 O God, for - sake me not! Take not Your Spir - it from me;
3 O God, for - sake me not! Lord, hear my sup - pli - ca - tion!
4 O God, for - sake me not! Lord, I am Yours for - ev - er.
Lord, lead Your help - less child; Your Ho - ly Spir - it send me
Do not per - mit the might Of sin to o - ver - come me.
In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;
O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,
In - crease my fee - ble faith, Which You a - lone have wrought.
And when the prince of hell My con - science seeks to blot,
Grant me a bless - ed end When my good fight is fought;



My staff, my rock, my shield— O God, for - sake me not!
O be my strength and pow'r— O God, for - sake me not!
Be then not far from me— O God, for - sake me not!
Help me in life and death— O God, for - sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Distribution Hymn: 919 *Abide, O Dearest Jesus*



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



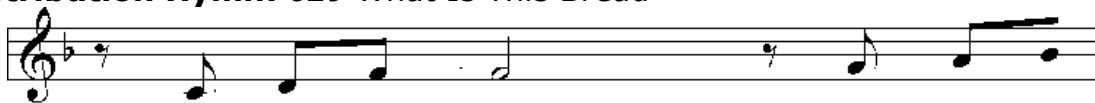
That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

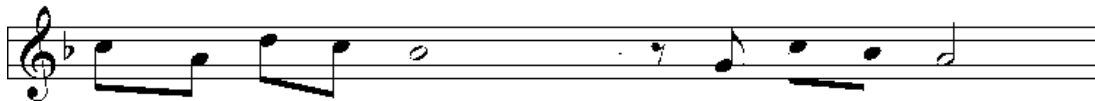
6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

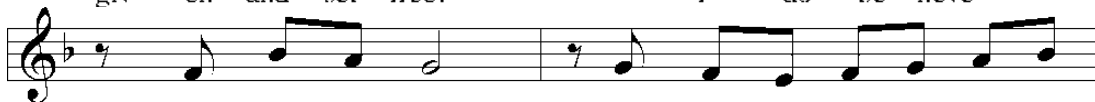
Distribution Hymn: 629 *What Is This Bread*



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
						lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



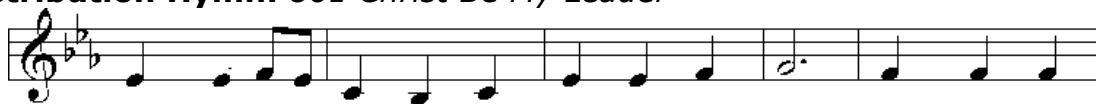
lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110005757

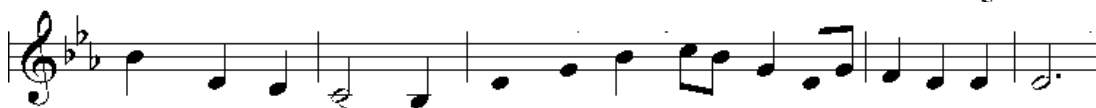
Distribution Hymn: 861 *Christ Be My Leader*



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care. Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion; with Je - sus I reign.

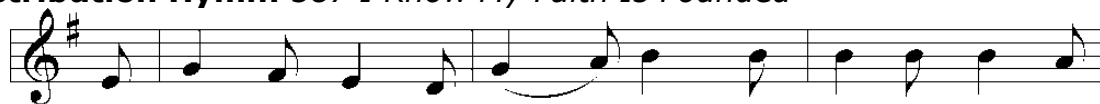
Text: Timothy Dudley-Smith, 1926

Tune: Irish

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005757

Tune: Public domain

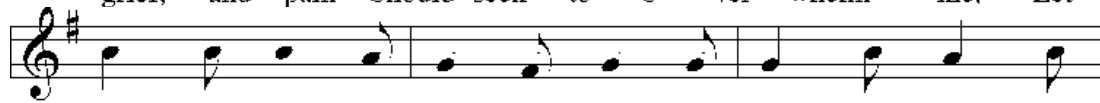
Distribution Hymn: 587 *I Know My Faith Is Founded*



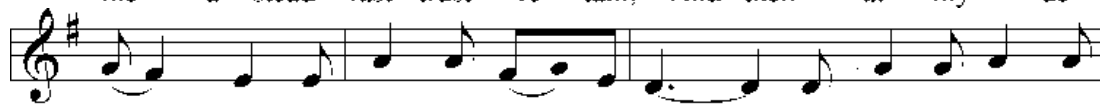
1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



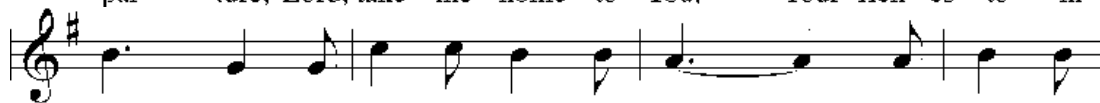
God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let



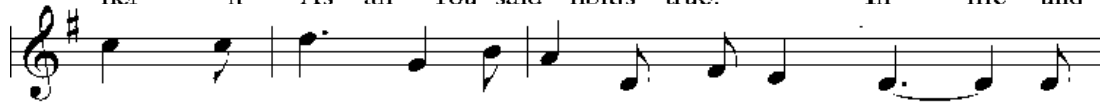
moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -



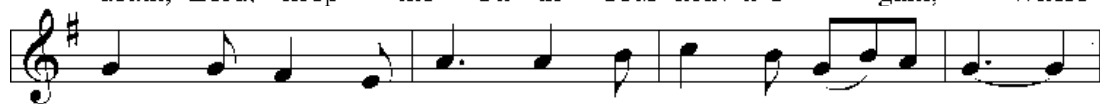
fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671-1756; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Concentus novi, 1540, Augsburg
 Text and tune: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

G **Thanks be to God.**

Benediction

LSB 212

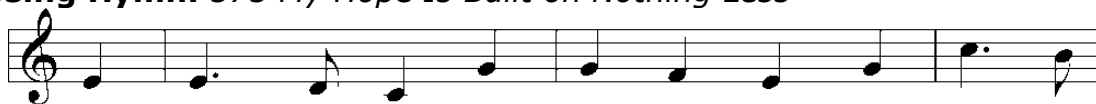
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

G **Amen.**

Closing Hymn: 575 My Hope Is Built on Nothing Less



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797-1874, alt.
Tune: John Stainer, 1840-1901
Text and tune: Public domain

Announcements

Postlude

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

LAST WEEK'S ATTENDANCE

5:00 pm – 92

Wed – 44

8:00 am – 134

Total: 381

10:30 am – 111

Scan the QR code and give electronically. This is a safe and easy way to offer your gifts to God.



THOSE SERVING THIS WEEKEND

10:30am

Lector	Ps. Jason A. Schockman
Preacher/Celebrant	Ps. Lance Armstrong O'Donnell
Musicians	Brett Helwig, Allison Mackie and Pastor Schockman
Altar Guild	Mike & Wendy Tesch
Elder	Dave Meyer
Greeters	Karen Meyer
Live Stream	N/A
Radio	Pre-recorded
Ushering Team	Dave Meyer

Prayer before communing:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Radio Broadcast: Sponsored by a member in gratitude to God for many blessings

ST. PAUL'S MEDIA

- † **Radio: *LIVE* Sunday at 8am on WTKM (104.9 FM)**
- † **YouTube: *LIVE* Sundays at 8am ([stpaulsev.lutheranchurch7279](https://www.youtube.com/channel/UCstpaulsev.lutheranchurch7279))**
- † **Web: Anytime at www.splco.org or YouTube**